

Intro.

- A. ***This World Is Not My Home, We’re Marching to Zion, I Am Bound For the Promised Land...***
1. There is one Bible character that you & I can follow further than any other (f/ birth to death).
 2. The Hebrew writer has more to say about Him than any other example of Faith in Heb. 11.
- B. Read about him between **Ex. 2:1** and **Deut. 34:5**, & his life can be divided into 3 periods.
1. The valley of decision
 2. Wilderness of temptation
 3. Mountain of disappointment

Discuss.**I. THE VALLEY OF DECISION, Heb. 11:24-26 (c. Joel 3:14)**

- A. There were 2 elements in his decision:
1. a negative element – “No” **vs. 24** *Ever noticed how “the forks of the road = a revealing place?”*
 2. a positive element – “Yes” **vs. 25** *House must not be left vacant & retain value long.*
- B. There was ***much to be given up*** in this decision --
1. Social position, *the son of Pharaoh’s daughter*
 2. Pleasures - (Egypt was *the playground of the world.*)
 3. Treasures
- C. There was ***much to be endured*** in his decision.
1. Hebrews were poor & spiritless, **c. Ac. 7:22**
 2. Reproach

II. WILDERNESS OF TEMPTATION, Heb. 3:8f

- A. ***Temptation to be selfish*** (e.g., pre-eminence), c. **3 Jn. 9**
1. Father-in-law said, *You’re doing too much*, **Ex. 18:17, 19**
 2. God gave spirit to others, **Num. 11:25**
 3. Moses had a genuine concern for others, c. **Num. 27:17**
- B. ***Temptation to be impatient***
1. Complained about not having enough water (**Ex. 17:2**)
 2. Worshipped the golden calf, **Ex. 32:19**
 3. Don’t forget about the rebellion of Korah which took place in **Ex. 16:3** in the midst of all this.
- C. It is obvious why Moses was called “***meek***”, **Num. 12:3**

III. MOUNTAIN OF DISAPPOINTMENT, Deut. 34:4-7

- A. ***Moses died in the middle of unfinished business.***
1. Need to remember that good health is not guaranteed in life, **Deut. 34:7; Prov. 27:1**
 2. At death we will value life as never before.
- B. Why did Moses not enter into Canaan Land?
1. You know **→** because of his disobedience, **Deut. 32:51**
 2. Though forgiven we often still must suffer the consequences of our sins.
 3. (*burial of Moses*)--Could the grave site be what the dispute between Michael & Satan was about?**Jude 9**

Concl.

- A. Must go beyond Mt. Nebo for fuller understanding, travel to Mt. of Transfiguration, **Mt. 17:5; Rev. 15:3**
- B. We have a greater than Moses, **Ac. 3:22**