



**PULPIT PREVIEW – OCTOBER 15, 2006**

**Worship AM – Real Cavemen**

**Worship PM – Learning From the Past**

**GREETERS – OCTOBER 15, 2006**

George & Nancy Glover

Bill & Peggy Ross

**SUNDAY – OCTOBER 15, 2006**

- **Timothy & Tabitha Classes** will meet at 4:30 p.m.
- **Visitation Team #7** will meet after the evening services.
- **Fall Fest Congregational Potluck** after the evening services. Please bring soup or chili and finger foods. Zones 2 and 5 are in charge of set up and clean up.

**SICK LIST**

**Charlie Satterwhite**, Bill's brother, has been moved to Mills Manor.

**Frances Dunn, Doc Locke** and **Hugh Washam** have been dismissed from the hospital and are now at home.

**Jared Green** fell and broke his arm on Sunday. He is at home.

**Jim McGill** is in Western Baptist Hospital in room 572.

In Jackson Purchase Medical Center:

- **Sue Haley** is in room 322.

**SYMPATHY**

Our sympathy is extended to **Jerry & Joyce Gream** on the death of their sister-in-law, **Hannah Gream**. Funeral services were conducted on Tuesday.

**CONGRATULATIONS**

- Congratulations to **Gene and Ondine Baldwin** who celebrated their 70<sup>th</sup> wedding anniversary on October 10<sup>th</sup>.
- **Farrar Gargus** was recognized as the resident of the month for October at Mills Manor.

**HOME**

- **Isaac Carter** is now home from Iraq.
- **Trevor Youngblood** will be home October 12-17<sup>th</sup> and then will be going to Iraq. Please keep him in your prayers.

**LADIES' BIBLE CLASS**

The Ladies' Bible Class will meet Tuesday, October 17<sup>th</sup> at 10 a.m. in the back classroom.

**CARDS**

*Thank you so very much for all the cards and visits we received for our 70<sup>th</sup> anniversary. We love you all!*

**Gene & Ondine Baldwin**

*To the ladies at Northside,  
Thank you so much for my sunshine basket. I enjoyed reading all the cards and all the goodies. Also, thank you for all the food that has been brought to us. We really enjoyed it. Please continue to remember me in your prayers.*

**Elizabeth Hargrove**

**NEW PATHWAYS FOR CHILDREN**

- You are invited to the 17<sup>th</sup> Annual Benefit Dinner for New Pathways for Children on Thursday, October 19<sup>th</sup> from 6:30 to 8:30 p.m. at the Benton church of Christ Fellowship Center in Benton, Kentucky. Entertainment will be provided by the Ambassadors from FHU.
- We have been asked to bring store bought or homemade desserts (cakes, brownies, or pies) to the Benefit Dinner for New Pathways for Children. If you would be able to do this, please see Marsha Leonard for more information.

**BREAD OF LIFE**

We will be collecting items for a first aid kit for the Bread of Life Humanitarian Effort. Items needed are a box of band-aids, thermometer, hand wipes, pair of rubber gloves, 2 rolls of bandage tape, washcloth, antibiotic ointment, bar of soap. You may put these items in the bins in the front and back foyers. These items must be here by November 28<sup>th</sup>. Thanks.

**SENSATIONAL SENIORS**

The Sensational Seniors will be taking a trip to Land between the Lakes on Monday, October 16<sup>th</sup> to see the leaves. There will be a sign up sheet posted on Sunday.

**AREA EVENTS:**

**GOSPEL MEETING:**

- **Melber**, October 13-15 with Charles Hodge. Evening services will begin at 7 p.m.
- **New Providence**, October 15-18 with Jeremiah Tatum. Services will begin at 7 p.m. Monday through Wednesday.
- **Fairdealing**, October 15-18 with various speakers. Services will begin at 7 p.m. Monday through Wednesday.
- **Cuba**, October 22-25 with Al Colley. Services will begin at 7 p.m. each evening.
- **Pottsville**, October 22-25 with Don Bahr. Services will begin at 7 p.m. Monday through Wednesday.

**LADIES' DAY:**

- **Broadway**, October 21<sup>st</sup> beginning at 9:30 a.m. with Beth Lane.

**SINGING:**

- **Sharpe**, October 20 beginning at 7 p.m.

**FUNDRAISER:**

- **Western Kentucky Youth Camp** will be sponsoring a golf tournament at Deer Lakes Golf Course on Saturday, October 21<sup>st</sup>. They will also be hosting a fish fry at the camp at 2 p.m. Please see the bulletin board for more details.

**ATTENTION JUNIORS & SENIORS**

A representative from Harding University will be at Olive Garden in Paducah on Thursday, November 2<sup>nd</sup> at 6:30 p.m. The meal will be provided. If you would like to go please email [mathomas@harding.edu](mailto:mathomas@harding.edu) by October 30<sup>th</sup>.